

## 27th Annual Wisconsin Council on Problem Gambling Conference March 19-20, 2026, The Milwaukee Marriott West, Waukesha, WI

## **EXHIBIT SPACE APPLICATION AND CONTRACT**

NAME OF ORGANIZATION:		
ADDRESS:		
CITY:		ZIP
PERSON(S) RESPONSIBLE FOR EXHIBIT:		
ADDRESS, IF DIFFERENT FROM ABOVE:		
CITY:	STATE:	ZIP:
TELEPHONE: ()	FAX: ()	
E-MAIL:		
<b>EXHIBIT SPACE:</b> The cost per table is \$175.00. This includes participate in conference workshops and meals during the confere included for the pre-conference. Additional persons can attend by applicable conference rate. If the additional person(s) would like mare available. You will be able to set up any time after 6:00pm on the conference rate.	ence. Pre-conference workshops are a completing the registration form found neals only it would be an additional \$50	n additional cost, listed below. Lunch is not on the conference brochure and paying the
Do you plan to attend Pre-Conference (March 18, 2026)  ☐ Utilizing the Creative Arts in Treatment Sara Devine - (8:00AM-12:00PM - 4 hours ☐ Supervision ~ Information Coming Soon - (9AM-4PM - 6 hours - 1 hours)	s) \$30.00	□ No  Your WCPG Bronze level or higher Membership saves you money:
Please check if you plan to attend the following: (included in Exhibit fee)  □ ETHICS (1:00PM-5:00PM – March 18, 2026) – Mark Sanders you MUST check the box to participate - *LIMITED SEATING*		Renew your Bronze Membership or join now and save \$35 off Exhibitor Registration!
☐ <b>Yes</b> , I need EAP - Continuing Education		Membership Fee(\$75.00 or more for discount)
AWARDS BANQUET: Thursday, March 19, 2026, 6:00pm-9:00pm  □ I will be attending □ I will not be attending		Exhibitor Fee
<b>MEALS:</b> □ Regular □ Vegetarian		Membership Discount: (\$35.00)
Electricity needed? No Yes		TOTAL Enclosed:
□ Additional Table \$125.00	•	
Brief Description of Exhibit		
The Wisconsin Council on Problem Gambling, Inc. assumes no lia in the hotel. The exhibitor assumes all liability for the exhibit.	ability for damage to exhibits, either in t	ransit to or from the hotel or while the exhibit is
The Council reserves the right to determine the eligibility of all exh determined to be inconsistent with the high standards of the Conference, will be denied admission to the Conference.		
Signature of Applicant	Date	
Title/Position		

ALL EXHIBIT APPLICATIONS MUST BE RECEIVED BY February 23, 2026